



## **Agenda**

### **Comprehensive Planning Committee**

**September 23, 2025, at 6:00 PM**

**Council Chambers, Second Floor, Auburn Hall**

- 1. ICE BREAKER**
- 2. ROLL CALL:** Committee members and staff
- 3. MINUTES:** Minutes from August 26, 2025
- 4. PUBLIC COMMENT**
- 5. COMMITTEE MEMBER RESIGNATION:** Heidi Bertels
- 6. DRAFT VISION STATEMENT:** Review two draft visions statements
- 7. LAND USE:** Presentation by BerryDunn; Committee discussion
- 8. COMPREHENSIVE PLAN SCHEDULE UPDATE:** Next meetings and process
- 9. CHANGE IN MEETING DATES:** November 18 and December 16
- 10. NEXT MEETING:** October 28, 2025
- 11. ADJOURNMENT**